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1958
Premium Book

WASATCH
County Fair

AUGUST 7 - 8 - 9 - 1958



"Miss Wasatch" Alyce Giles and her attendants Norma Muir, left
and Dixie Anderson, right.

BEST WISHES AND CONGRATULATIONS

To A Great Fair Presented In A Great County



Beautiful Heber Main Street

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WASATCH COUNTY FAIR

Wasatch County Peace
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JAMES L. BARNES

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GIRLS' 4-H CLUB DEPARTMENT

(Continued)

Record book.

(If above girl is competing to enter the State Fair exhibit, she must make the above exhibit; however, a dress and record book may be entered if not competing for State Fair.)

Advanced Clothing — It's Fun to Sew for Yourself and Others

Individual exhibits only -

No member may make more than one individual exhibit.

An individual exhibit shall consist of:

Major article such as tailored dress, best dress, formal, sports outfit, tailored suit or coat.

Selected article such as blouse, skirt, simple dress, clothing article for another family member.

Record Book

(If a girl is competing to enter the State Fair exhibit, she must follow the above rules; however, a main article and record book may be entered in the county fair.

SENIOR DRESS REVUE CONTEST

Members in Clothing III who are 14 years old during 1958, and Clothing IV, V and Advanced girls are eligible for this contest. All contestants must be dressed in costume ready to model for judges in the High School Sewing Room by 1:30 p. m., Tuesday, August 5.

Two top girls in Senior Division who were 14 years of age, January 1, 1958 will be selected by the judges to enter competition on August 27 for the honor of going to the State Fair.

AWARD: 4-H Souvenirs to all girls who enter.

SCORE CARD FOR DRESS REVUE

I. THE GIRL	25
Posture	
Poise	
Grooming	
Attitude	
II. THE OUTFIT ON THE GIRL	50
Becomingness to girl	
Choice of texture, color and style.	
Fit.	
Accessories — right for girl, her use of costume and local practice.	
Value for money spent.	

DEPARTMENT CHAIRMEN

Jim Mountford	Publicity
Dove McAffee	Wasatch High School Women's Dept.
Bill Jordan	Rodeo
Leslie McPhie	Horses
Rulon Carlile	Sheep
Arvel McAffee	Concessions
George Remund and Doug Edwards	Dairy
Curtis Muir	Beef Cattle
Mr. and Mrs. Richard Fox	Flower Show
Frank Hardy	Poultry
Mary Bacon	4-H Department
Don Barker	Parade
Ione Lee	Foods
Fern Young	Primary
Dulce Young	Needlework
Bill Cobbley	Grounds
Douglas Merkley	Junior Livestock
Floyd Witt and Jerry Smith	Advertising and Booklet
Dell Wallengren	Queen Contest
Marion Tree	Dances
Bonnie Coleman	Brides' Room
Emily Conrad	Arts & Crafts
Elmo Jacobsen	Talent Show
James Williams	Fair Veterinarian

APPRECIATION

Many thanks to you good people of Wasatch County who have so willingly given of your time and talents to make this 1958 Wasatch County Fair a success. We sincerely appreciate and love you!

ARVEL AND DOVE MC AFFEE

WASATCH UNIT OF CACHE VALLEY BREEDING ASS'N

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Mack Davis

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°COMPLETE LINE OF AUTOMOTIVE PARTS & EQUIPMENT—

GIRLS' 4-H CLUB DEPARTMENT

(Continued)

4-H CLOTHING EXHIBITS

Josie Hicklen — Chairman

Committee: Melba Price, Belva Luke, Maureen Cheever

A group exhibit shall represent the work of at least four members of the same club.

First Phase — It's Fun to Sew Aprons and Skirts

Group exhibit -

Each member may enter:

- Scarf, sewing kit, or wash cloth slipper (minimum of 2)
- Apron or skirt (minimum of 4)
- Record Book.

Second Phase — It's Fun to Sew for School and Play

Group exhibit -

Each member may enter:

- Bag, scarf, shoulder protector, etc. (minimum of two)
- Skirt and blouse, shorts and blouse or poncho, or easy-to-make school dress. (minimum of two)
- Record Book (those receiving A or B rating will be Displayed).

Third Phase — It's Fun to Sew a School Dress

Group exhibit -

Each member may enter

- Shorts, pajamas, nightgown, or housecoat (minimum of 2)
- School dress (one or two piece) (minimum of 2).
- Record Book.

Fourth Phase — It's Fun to Sew Mix-Match or Date Dresses

Individual exhibits only -

Each member may enter

- Children's article, shirt, slip, or shoe bag
- Dress - simply tailored or dressy (may include jumper and blouse or skirt and blouse).
- Record book (those receiving A or B rating will be displayed).

Fifth Phase — It's Fun to Sew a Tailored Costume

Individual exhibits only -

No member may make more than one individual exhibit.

An individual exhibit shall consist of:

- Tailored dress or dress with jacket.
- Selected article such as slip, blouse, skirt, simple dress, housecoat, clothing storage article or accessories made by member.

Wasatch County Fair

- RODEO -

2 Big Nights - Aug. 8-9



Heber Rodeo Grounds - 8:00 p. m.

ALL PROFESSIONAL RCA APPROVED SHOW

SWANEE KIRBY - PRODUCER

5 MAJOR EVENTS — Outstanding Specialty Acts. Bucking, Bronc Riding, Professional Clowns, Calf Roping, Steer Riding, Bareback Bronc Riding. \$2,000 Prize Money. Brahma Bulls. BIGGEST SHOW IN WASATCH COUNTY'S HISTORY

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Days of Wasatch County Fair
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STEAKS, SHRIMP AND CHICKEN

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Wishes To The

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BEST WISHES

WASATCH COUNTY FAIR

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LET US DO THE WORRYING

We have a Complete Line of Party Refreshments to
Suit Every Need

Come in and Let Us Help You Plan — Your Success is Our Success

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Heber, Utah

Evenings: Phone 144

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Fresh Doughnuts Baked Daily
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Phone 20

143 N. Main

GIRLS' 4-H CLUB DEPARTMENT

(Continued)

Advanced Foods

Individual exhibits only - A member may make no more than one individual exhibit.

An individual exhibit shall consist of:

Canning - 4 jars vegetables and fruits - 4 varieties

2 jars jam, jelly or pickles - 2 varieties

Record book showing work done in project.

or

Baking - 3 varieties of baked products - bread, rolls, cookies, cakes or pies.

Record book showing work done in project.

INDIVIDUAL CANNING EXHIBITS

County Only

First Phase — 3 jars fruit - 3 varieties (tomatoes may be included)
(1 jar of jam or jelly may be substituted for 1 jar fruit).

Second Phase — 3 jars fruit - 3 varieties (Other than tomatoes)
(1 jar of jam or jelly may be substituted for 1 jar fruit).

CANNED FOOD FOR ONE FAMILY MEAL - Best exhibit will be sent to State Fair.

Open to members enrolled in second phase food preservation or above. Exhibit shall consist of:

Four jars of canned food that might be used for luncheon, dinner, or supper. May include fruits, vegetables, jam or jelly, and relishes. May also include meat. (Jars may vary in size.)

Menu for the meal - print or type on a **recipe card**. Menu will include foods for a well-planned meal. The four canned foods will be only part of the menu.

KERR INDIVIDUAL CANNING - Sponsored by Kerr Glass Mfg. Corp). Best exhibit will be sent to State Fair.

Open to 4-H members enrolled in a food preservation project. State winner must have passed her 14th birthday by January 1, 1958.

Exhibit -

2 jars berries - 2 varieties

2 jars fruit - 2 varieties

1 jar tomatoes

3 jars vegetables - 3 varieties (It is desirable that meat be substituted for one).

RULES AND REGULATIONS

1. The decision of the judges will be final in all cases. Prize money will be paid to winners as soon as possible following judging.
2. Department supervisors will assign pens and stalls to exhibitors and will have complete charge of department.
3. All livestock and poultry must be on the grounds at 4:00 p. m. August 7, and remain until 4:00 p. m., August 9th. Failure to do so will result in forfeiting of premium money.
4. Hay and other feeds must be furnished by exhibitors. Bedding will be furnished free. Exhibitors must furnish their own feed troughs, water pails, etc.
5. Pens must be clean and neat. Litter must be piled so it can be hauled away. Failure to keep pens clean may cause forfeiture of premium money.
6. This show is an educational enterprise and not conducted for profit. All exhibitors and patron hereby agree that the management will not be held responsible for accidents, injuries to animals or persons, or damages to property during the show or enroute to and from the show.
7. Two premiums only will be paid to any one exhibitor in a class. Where there is limited entry the judge may award the premium the animal merits. Premium money will be paid according to the placement given by the judge.
8. All exhibitors must take animals and truck through the west gate.
9. Health Regulations Governing the Exhibition of Livestock — An official health certificate must accompany all livestock certifying them to be free from communicable diseases and must be present at the time the livestock enter the Fair Grounds.

CATTLE

TUBERCULOSIS

All cattle must have

1. Passed a negative test for tuberculosis within 30 days of of the date of entry or
2. Originated from an accredited tuberculosis-free herd; or
3. Originated from a non-quarantined herd in a modified tuberculosis-free area.

BRUCELOSIS

That the cattle have

1. Passed a negative blood serum agglutination test withing 30 days of date of entry; or

CONGRATULATIONS TO THE FAIR BOARD AND COMMITTEES
—BEST WISHES FOR A SUCCESSFUL FAIR—

IDEAL THEATRE

Ellis and Fern Murdock

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OF

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We Welcome You To Our City And We Proudly Support Wasatch
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Try Our Home-Made Pies

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STEAKS — SEA FOODS — CHICKEN

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WASATCH COUNTY FAIR
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May Your 1958 Fair Be Outstanding

KAMAS STATE BANK

SUCCESS TO A GREAT
COUNTY

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& CAFE**

Keetley, Utah

Ford and Jean Fisher, Props.

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Wasatch County Chapter

HEBER VALLEY FLORAL

FLOWERS GIVE EXPRESSION WHEN WORDS FAIL.

Flowers by Wire

SUCCESS TO THE WASATCH COUNTY FAIR

GIRLS' 4-H CLUB DEPARTMENT

(Continued)

Fourth Phase — Dinners

Group exhibit -

Record Books

Each girl may enter one loaf of white or one loaf of whole wheat yeast bread. (A group should have at least one loaf of white and one loaf of whole wheat bread).

Two recipe files (indexed) each containing: (each girl may enter recipe file if she desires).

- a. List of recipes included in this year's project.
- b. Four dinner menus, which have been planned, prepared and served by the club member during the project.
- c. A copy of recipes used.

Four jars of canned vegetables. Must include at least 2 varieties other than tomatoes. (optional)

Individual exhibit -

One loaf white bread or one loaf whole wheat bread. (For members whose club is not exhibiting).

Fifth Phase — Parties

Group exhibit -

Record Books

Each member may enter 3 dropped, 3 rolled, or 3 ice box type cookies.

Two recipe files, indexed, containing recipes used; four menus for party refreshments.

Two scrap books with invitations, menus and suggested recreation for:

- a. Two home parties for young people.
- b. Two out-of-door parties.
- c. Two family evening-at-home parties.

Four jars canned fruits and vegetables - 2 varieties of each (optional).

Individual exhibit -

Six fancy rolls (2 varieties) or one cake, any variety. (un-iced)

RULES AND REGULATIONS

(Continued)

2. Originated directly from a certified brucellosis-free herd; or
3. Originated from a non-quarantined herd in a modified certified brucellosis-free area; or
4. Been officially vaccinated as calves and under 30 months of age; or
5. Cattle offered strictly as feeders in pens or lots as fat cattle destined for slaughter; or
6. Are steers or spade heifers.

HOGS

Health certificates must include certification that the hogs have not been fed raw garbage and also that they have been vaccinated with

1. Anti-hog cholera serum and virus not less than 30 days prior to date of entry; or
2. Modified live virus and serum not less than 15 days prior to date of entry; or
3. Serum alone just prior to entry.

HORSES

Horses originating outside the State of Utah will be expected to have a health certificate.

SHEEP

Sheep originating outside of Utah will be expected to have a health certificate signifying that the sheep are free from scabies or other infections and contagious diseases.

POULTRY

It is recommended that all exhibitors of poultry who retain show birds keep them isolated for 30 days before they are allowed to mingle with the home flock.

NOTE—Exhibitors will be expected to have certificates from licensed veterinarians of the state of origin approved by the proper sanitary officials upon which the animal exhibited are properly identified by registration name, number, tattoo brand or other identification mark. These animals will be checked in at the show and unless they can meet the above requirements they will be excluded.

Be sure and see that your animals are properly identified on your certificate.

SUCCESS TO THE FAIR

DEAN MOULTON

Distributor of
Wonder Bread & Hostess Cakes
Wasatch & Summit Counties

STANLEY TITLE CO.

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Utah - Daggett - San Juan
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MADSEN CLEANING COMPANY

Provo, Utah

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BEST WISHES TO THE

COUNTY FAIR

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Trucking Needs

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WASATCH COUNTY DURING
PRESENTATION OF A
GREAT FAIR

Wallsburg Town Board

SUCCESS TO A WONDERFUL COUNTY

GREAT LAKE TIMBER COMPANY

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FORTIE DAIRY

(Grade "A") Pasteurized Milk
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Cheese, Whipping Cream, Etc.
Sunfreze Ice Cream
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INVITES YOU TO BEAUTIFUL HEBER VALLEY

"PARADISE OF THE ROCKIES"

—Where Fishing, Hunting, Sports and Living Are at Their Best—

SUPPORT YOUR LOCAL
WASATCH COUNTY

WILDLIFE FEDERATION

For Better Hunting and Fishing
WASATCH COUNTY—
UTAH'S SPORTS MECCA
"Conservation and Preservation
of Wildlife for the Future"

COMPLETE SUCCESS TO
THE COUNTY FAIR

VALLEY DRUG

Complete Prescription Service
Kent Hiatt, Pharmacist

GIRLS' 4-H CLUB DEPARTMENT

(Continued)

First Phase - Fun With Foods

Group exhibit -

Record Books

Each girl may enter 2 cookies (same variety), except girl who is selected for individual exhibit (At least 2 varieties in group).

Individual exhibit - (The work of one girl). Each club may enter one individual exhibit. Four cookies - two of two varieties.

Second Phase — Breakfasts

Group exhibit -

Record Books

Each girl may enter 2 muffins (same variety), except girl who is selected for individual exhibit. (At least 4 varieties in the group.)

Individual exhibit - (The work of one girl.) Each club may enter one individual exhibit.

Four muffins - two each of two varieties.

Third Phase — Luncheons

Group exhibit -

Record Books

Each girl may enter 2 baking powder biscuits (rolled) except girl who is selected for individual exhibit. (At least 2 varieties in the group).

Two recipe files (indexed) each containing: (Each girl may exhibit files)

a. List of recipes included in this year's project.

b. Four luncheon menus which have been planned, prepared and served by the club members during the project.

c. A copy of recipes used.

Four jars canned fruit - at least 2 varieties (optional)

Individual exhibit - (The work of one girl.) Each club may enter one individual exhibit.

Four baking powder biscuits - two each of two varieties .

DAIRY CATTLE DEPARTMENT

DIVISION A

Doug Edwards - George Remund — Supervisors
Guy McDonald - Vern Price - Ed Wade

Guernsey, Holstein and Jersey will be recognized.

All animals must be on grounds, 4:00 p. m., August 7 through 4:00 p. m., August 9.

The base date of animals will be Jan. 1st and July 1st.

All males exhibited must be registered purebreds.

Exhibiting of Grade Females is encouraged.

Order of judging: Jersey and Guernseys, August 8. Holsteins, August 9. Judging will start at 9:30 a. m.

BULLS

Class No.	1st	2nd	3rd	4th	5th
1. — Under 6 months	5.00	4.00	3.00	2.00	1.00
2. — Under 1 year and over 6 months	5.00	4.00	3.00	2.00	1.00
3. — 1 years and under 18 months	5.00	4.00	3.00	2.00	1.00
4. — 18 months and under two years	5.00	4.00	3.00	2.00	1.00
5. — 2 years and over	5.00	4.00	3.00	2.00	1.00
6. — Junior Champion Bull					Ribbon
7. — Senior Champion Bull					Ribbon
8. — Grand Champion Bull					Ribbon

HEIFERS

9. — Under 6 months	5.00	4.00	3.00	2.00	1.00
10.— Under 1 year and over 6 months	5.00	4.00	3.00	2.00	1.00
11. -1 year and under 18 months	5.00	4.00	3.00	2.00	1.00
12.—18 months and under two years (not in milk)	5.00	4.00	3.00	2.00	1.00
13. - Junior Champion Heifer					Ribbon
14. - Junior Get of Sire. Group to consist of 4 animals under two years of age. None which has freshened either sex, the get of one sire; not more than two can be bulls. Sire must be named and each exhibitor is limited to one entry sired by the same bull	5.00	4.00	3.00	2.00	1.00
15. - Heifers - 2 yrs. and under 3yrs.	5.00	4.00	3.00	2.00	1.00

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PIKES PEAK GARAGE
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 Congratulates the Wasatch
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 Best Wishes for a Successful
 County Fair
 MR. & MRS. FERRIS CLEGG

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 CONFECTIONS — STEAKS
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 Phone 114-W
 129 N. Main

GLASS FOR ALL PURPOSES
 "Also Sporting Goods"
JACK'S GLASS SHOP
 325 South Main
 Phone 38

GIRLS' 4-H CLUB DEPARTMENT

(Continued)

1. Each article exhibited must be labeled with the member's name, club letter, and project phase.

2. A group exhibit, to be eligible to go to the state fair, must be the work of at least 4 members of the same club. County exhibits and contests will be judged according to score cards set up in the project outline.

3. Judges will place exhibits in class A, B, C, or D according to quality of work. Prize money and 4-H souvenirs will be prorated according to the judge's classification and number of exhibits in each class.

4. The group exhibit receiving highest ratings in each phase will be entered in the State Fair. Individual exhibits selected by the judges will be entered in the State Fair.

5. No 4-H club girl's article will be selected for State Fair exhibit unless she has completed all of her project work including her record book.

6. Exhibits will be released at 3:30 p. m. on Saturday and must be checked out with supervisors.

4-H CONTESTS - AUGUST 27

(Senior Division)

Because of the early date of the county fair, Senior Division 4-H Club contests will be held August 27, at the Memorial Building. These contests will include the following:

STYLE DRESS REVUE CONTEST

DEMONSTRATION CONTEST

MEAL PREPARATION CONTEST

Note: Senior Division includes all members who were 14 or older on January 1.

4-H FOODS EXHIBIT

Jean Montgomery — Chairman

Committee: Arlene Smith - Jennie Carlile

A group exhibit shall represent the work of at least four members of the same club.

DAIRY CATTLE DEPARTMENT

(Continued)

16.	Cow - 3 yrs. and under 4 yrs.	5.00	4.00	3.00	2.00	1.00
17.	Cow - 4 yrs. and under 5 yrs.	5.00	4.00	3.00	2.00	1.00
18.	Cow - 5 yrs. or over	5.00	4.00	3.00	2.00	1.00
19.	Senior Champion Female					Ribbon
20.	Grand Champion Female					Ribbon
21.	Wasatch Unit of Cache Valley Breeding Ass'n. artificial bred class Heifers and Cows which are the re- sult of artificial insemination by the Wasatch Breeding Unit.					Trophy to top animal in each of three breeds.
22.	Best uddered cow	5.00	4.00	3.00	2.00	1.00
23.	Best 3 females - any age all bred by exhibitor. Each exhibitor limited to one entry	5.00	4.00	3.00	2.00	1.00
24.	Dairy Herd - group to consist of 4 cows that have freshened. All to be owned by exhibitor. Each exhibitor limited to one entry.	5.00	4.00	3.00	2.00	1.00
25.	- Sr. Get of Sire - group to consist of 4 animals, either sex, the get of one sire. Not more than 2 can be bulls. All animals must be over 2 years of age. Sire must be named. Each ex- hibitor limited to one entry	5.00	4.00	3.00	2.00	1.00
26.	Produce of Dam - group to consist of two animals, any age, either sex, the produce of one cow. The dam must be named. Each exhibitor is limited to one entry from the same dam and to 2 entries in the class	5.00	4.00	3.00	2.00	1.00
27.	Get of Sire. - group to consist of 4 animals, either sex, the get of one sire of C.V.B.A., at least one to be two years of age or older. Not more than two can be bulls. Sire must be named. Each exhibitor is limited to one group entry sired by same bull .					\$10.00 prize to top Get
28.	Pen of Calves - in Holstein Class Awarded by Holstein Association					\$10.00 \$5.00
29.	Production Class - dairy animal pro- ducing most fat of each breed in any 305 day record					\$5.00 \$3.00 \$1.00

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GIRLS' 4-H CLUB DEPARTMENT

(Continued)

RULES

Articles received after scheduled time will be on display only and will not be judged. (Exceptions to this will be mishaps that are verified by the leader.) If a leader has a problem, exhibits may be brought in earlier if she gets an OK by Home Agent.

Record Books

Only record books receiving A or B rating will be displayed.

Friday, August 1 9:00 a. m. to 5:00 p. m. - All record books, all recipe files, and all Clothing I and II practice article must be labeled and entered at the Home Agent's office in the County Court House. Minute Books may also be handed in at this time. If a leader chooses, she may bring them to the office later.

Friday, August 1 Fashion Show practice for all clothing members will be held in the High School Boys' Gym.

2:00 p. m. - Cloth. I
3:00 p. m. - Cloth. II & III
4:00 p. m. - Cloth. IV, V & Advanced

Monday, August 4 - All Clothing I and II articles and home improvement exhibits must be labeled and entered at the Boy's Gym. Clothing III who are not 14 must also be entered.

Tuesday, August 6 — 4:00 p. m. - 6:00 p. m. - All foods, including baked products and canning must be labeled and entered at the High School.

or
Wednesday, August 6
9:00 a. m. - 10:00 a. m.

Tuesday, August 5 — Style Dress Revue Contest - All Clothing III girls who will be 14 during this year and Clothing IV, V, and Advanced girls must be dressed and ready to appear before judges in the Sewing Room at High School, for the Junior and Senior Style Dress Revue Contest. (Senior Division Contest will also be held August 27.) 4-H souvenirs or sewing equipment will be given to all girls entering Junior or Senior Style Dress Revue Contest. Ribbons but no money will be awarded to these same articles on exhibit. To be eligible for this award, all articles must be exhibited.

GIRLS' 4-H CLUB DEPARTMENT

Mary Bacon — Home Demonstration Agent

Leaders: Lucille Bethers, Normalind Smith, Colleen Barney, Darlene Gray, Ruth Elliott, Belya Luke, Delsa Price, Nola Luke, Julia Wall, Ruby Ryan, Joyce Edwards, Blanche Wright, Lila Mae Johnson, Mary Witt, Dianna Witt, Carroll Duke, Georgia Dawn Clegg, Donna Rae Sweat, Margene Wade, Elsie Kohler, Josie Hicken, Dorothy Turner, Marcene Thacker, Rachel Smith, Jane Jordan, Margaret Casper, Jean Montgomery, Merla Wilson, Ivadelle Mechem, Ida Davis, Karen Young, Geneva Anderson, Mildred Davis, Fawn Tadd, Helen Mountford, Jennie Carlile, Maureen Cheever, Colleen Swena, Audrey Giles, Della Peterson, Aloyes Ivie, Melba Price, Nard Jacobsen.

Junior Leaders: Carma Duke, Barbara Haueter, Catheryn Christensen, Sadie Luke, Nola Kohler, Georgia Shear, Madelyn Van Wagoner, Renee Givens, Gloria Jean Casper, Ilene Michie, Sharon Sweat, Linda Briggs, Joan Luke, Barbara Joost, June Olpin, Kathryn Rasband, Shauna Rollins, Marilyn Alder, Anna Lynn Kohler, Mary Harrison, Geraldine Thacker, Jill Baird, Carol Whiting, Kathryn Clayburn, Sarah Peterson, Sharon Anderson, Marion Jones.

RECORD BOOKS

Chairman — Rachel Smith

FASHION SHOW

Karen Young - Narda Jacobsen - Dorothy Turner — Co-Chairmen

PROGRAM OF EVENTS

Tuesday, August 5:

2:00 p. m. — Junior and Senior Style Dress Revue Contest, Sewing Room at High School (Contestants Only) .

Wednesday, August 6

2:00 p. m. — Junior Demonstration Contest - Memorial Bldg.

Saturday, August 9

7:30 p. m. — Fashion Show - High School Boys Gym. All 4-H Clothing girls will participate. Senior division girls are encouraged to model dresses in fashion show even if dresses have not been exhibited and judged.

JUNIOR DIVISION

DIVISION B

Douglas Merkley and Paul Daniels — Supervisors

All animals will be judged on a Danish system of classification. A and B animals are eligible for open class. Open to any boy or girl under 21 years of age who owns the animal as a 4-H or F.F.A. project. Judging will start at 9:30 a. m., August 8th.

4-H AND F.F.A. DAIRY DEPARTMENT

\$100 will be prorated among Jr. Dairy exhibitors. In no event will premiums exceed those of corresponding open classes. A and B animals will be eligible for open class competition.

CLASSES

1. — Purebred Bull Calf - under 1 yr.
2. — Purebred Bull Calf - over 1 yr
3. -- Heifer - under 8 months
4. — Heifer - under 1 yr. and over 8 months.
5. — Heifer - over 1 yr. and not in production.
6. — Cows in production.
7. -- F.F.A. showing and fitting.
Halter donated by Heber Branch of First Security Bank.
8. — 4-H showing and fitting.
Halter donated by Wasatch Farm Bureau.

SPECIAL AWARDS AND CONTESTS

The Wasatch Holstein Breeders Ass'n offers to the F.F.A. and 4-H member of the County, a purebred Holstein Heifer calf to be awarded at the County Fair to an individual on the following rules:

1. — Basis for awarding calf:
 - a. Future in the project - 40%
 - b. Attitude and work in present project activity - 30%
 - c. Facilities for carrying project - 30%.
2. — Manner of awarding:
 - a. Board of Directors of Breed Ass'n to serve as judges. County Agent and F.F.A. instructor will receive applications and forward them to the judges. Applications must be in on or before August 7, 1958.

JUNIOR DIVISION

(Continued)

b. Calves will be alternated between 4-H and F.F.A.

c. In 1958 only F.F.A. members will be eligible to make application.

3. — Rules and agreement in awarding calf:

a. The first heifer born will be returned to Wasatch County 4-H Clubs or F.F.A. Chapter for the purpose of being awarded to another member.

b. The first calf will be a chain project

c. If the first calf is a bull 50% of the veal price of the calf will be returned to the County 4-H Clubs or F.F.A. Chapter. This will also be true if the 2nd and 3rd calves are also bulls. If the 2nd or 3rd calf is a heifer, the money from the veal will be refunded to the individual. After three bull calves and 50% of the price of the veal is turned back into the fund the agreement will be fulfilled and full ownership of the cow will be given to the individual

d. The 4-H or F.F.A. member receiving the calf agrees to breed the heifer to an approved purebred sire of the same breed. The Directors of the local breed association will give approval of the sires to be used.

e. The 4-H or F.F.A. member agrees to exhibit the animal at County Fairs and local shows whenever possible.

f. Calves that will be awarded will be selected by the Directors of the local breed association. Selections will be made from dams with at least 400 pounds of butterfat index and out of proven or high quality sires.

g. The F.F.A. Chapter or 4-H Clubs will maintain joint ownership of the animal until the repayment clauses are met; at that time the animal will be transferred to the member. The member will insure the animal against death loss.

4-H CLUB DEMONSTRATION CONTEST

The 4-H Club Demonstration Contest is open to all 4-H Club boys and girls. The contest will be judged on August 6th at 2:00 p. m. Rules and regulations will be found in the Girls' 4-H Club Department of the book.

FLOWER EXHIBIT

(Continued)

Section XI:

36. Large baskets or containers in which a single variety (colors may vary) of flower is used with its own foliage.

Section XII — House Plants:

37. Foliage house plants.

38. Flowering house plants.

Section XIII:

39. Planters and Dish Gardens.

DIVISION II — ARTISTIC CLASSES

40. Theme arrangement: Must be based on the show theme but may be arranged at home and brought to show room.

41. Miniatures 3" or under.

42. Very small: 3" to 5".

43. Small: 5" to 8".

44. Medium: 8" to 15".

45. Large: 15" and over.

46. Arrangements in or using a shell or shells.

47. An arrangement in which candles are featured.

48. Driftwood with flowers and/or greens.

49. Dried arrangement: Dried plant material only.

50. Dried plant material combined with fresh materials.

51. Oddities.

52. An arrangement using a basket.

53. An arrangement using evergreen with flowers.

54. An arrangement using the Hogarth Curve.

55. An arrangement based on the crescent.

56. An arrangement using complimentary color harmony.

57. Table Setting: one place setting for breakfast.

58. Table Setting: one place setting for luncheon.

59. Table Setting: one place setting for a dinner.

Table settings will be placed on card tables furnished by the exhibitor. They will include flowers or plant material and other accessories with the exception of flatware.

DIVISION III — Junior Division

(open to children between 6 and 12 years of age)

As an added attraction, a class called "Kitchen Kapers" has been added. Arrangements being made in anything found in the kitchen: spoon, ice cream dippers, cups, etc.

Horticultural Section:

Any specimen or collection grown by the exhibitor.

Artistic Section:

Any size arrangement using any material and arranged by the exhibitor AT THE SHOW.

FLOWER EXHIBIT

(Continued)

Section II — Roses - Floribunda - Single Spray:

7. Red
8. Pink
9. White
10. Yellow
11. Salmon

Section III — Roses - Collections - Hybrid Teas:

12. 3 or more specimens of the same variety.
13. 3 or more specimens of different varieties.

Section IV — Rose Collections - Floribundas:

14. Three or more sprays, the same variety or different varieties

Section V. — Gladiolus - Single Specimens:

15. White
16. Cream
17. Yellow
18. Orange
19. Red
20. Pink
21. Lavendar or Orchid
22. Smoky

Entries in this section unlimited if varieties are different.

Section VI — Gladiolus Collections:

23. 3 or more of the same variety.
24. 3 or more of different varieties.

Entries unlimited if each entry is a different variety.

Section VII — Petunias - 3 or more sprays:

25. Single Bedded
26. Single Ruffled
27. Doubles

Entries unlimited where varieties are different.

Section VIII — Other Annuals:

28. Asters - any type 5 blooms.
29. Zinnias - any type 3 blooms.
30. Sweet Peas - A display of one or mixed colors.
31. Snapdragons - 3 spikes same variety or different.
32. Marigolds - (large) 3 blooms.
33. Marigolds - (small) 5 blooms.

Section IX.

34. A display of any small flower not provided for in the above classes.

Entries unlimited so long as each exhibit is of a different flower.

Section X:

35. 3 to 5 specimens of any large flower not provided for in the above schedule. Unlimited where varieties are different).

JUNIOR DIVISION

(Continued)

BEEF

Judging 1:30 p. m., August 8th

Classes	A	B	C
Bull - 1 yr. and under 2 yrs.	3.00	2.00	1.00
Bull - 6 mos. and under 2 yrs.	3.00	2.00	1.00
Heifer - 1 yr. and under 2 yrs.	3.00	2.00	1.00
Heifer - 6 mos. and under 1 yr.	3.00	2.00	1.00
Prime Choice Good			
Fat Steer or heifer	3.00	2.00	1.00
Feeder Steer or heifer	3.00	2.00	1.00

SHEEP

Judging 11:00 a. m., August 8th

Each exhibitor must fit and show their own sheep in this division.

Classes	A	B	C
Ram - 2 yrs. and over	2.00	1.00	.50
Ram - 1 yr. and under 2 yrs.	2.00	1.00	.50
Ram Lamb	2.00	1.00	.50
Ewe - 2 yrs. and over	2.00	1.00	.50
Ewe - 1 yr. and under 2 yrs.	2.00	1.00	.50
Ewe Lamb	2.00	1.00	.50
Prime Choice Good			
Fat Lamb	2.00	1.00	.50

SWINE

Judging 2:30 p. m., August 8th

All breeds recognized	A	B	C
Sows - 6 mos. and under 1 yr.	2.00	1.00	.50
Sows - under 6 mos. ..	2.00	1.00	.50
Boar - under 6 mos.	2.00	1.00	.50
Sows - over 1 yr.	2.00	1.00	.50
Boar - over 1 yr.	2.00	1.00	.50
Boar - 6 mos and under 1 yr.	2.00	1.00	.50

TRACTOR DRIVING CONTEST

Douglas Merkley — Supervisor

Don Horner - Melvin Moulton

Open to all Wasatch County residents. Three divisions will be held. Contest will begin at 10:00 a. m., August 7th.

	1st	2nd
Class 1 — Ages 14 and under	5.00	2.00
Class 2 — Ages 15 to 18, inclusive	5.00	2.00
Class 3 — Ages 19 and over	5.00	2.00

Grand Champion Driver -- Trophy.

(First place winner of above classes).

Contestants will compete in the following events:

1. Spot a 2-wheeled manure spreader.
2. Drive a figure 8 with 2-wheeled trailer.
3. Spot 4-wheeled wagon.
4. Spot tractor for implement hookup.

Additional information may be obtained from County Agent and Vocational Agriculture teacher.

BEEF CATTLE DEPARTMENT

DIVISION C

Curtis Muir — Supervisor

Hereford and Shorthorn Breeds

Judging will start at 1:30 p. m., Friday, August 8th

Class No.	1st	2nd	3rd	4th	5th
B-1 — Bull Calf - 6 mos. and under 1 yr.	5.00	4.00	3.00	2.00	1.00
B-2 — Bull - 1 yr. and under 2	5.00	4.00	3.00	2.00	1.00
B-3 — Bull - 2 yrs. and under 3	5.00	4.00	3.00	2.00	1.00
B-4 — Bull - 3 yrs. and over	5.00	4.00	3.00	2.00	1.00
B-5 — Heifer - 6 mos and under 1 yr.	5.00	4.00	3.00	2.00	1.00
B-6 — Heifer - 1 yr. and under 2	5.00	4.00	3.00	2.00	1.00
B-7 — Cow - 2 yrs. and under 3	5.00	4.00	3.00	2.00	1.00
B-8 — Cow - 3 yrs. and over	5.00	4.00	3.00	2.00	1.00
B-9 — Champion Bull					Ribbon
B-10 — Champion Female					Ribbon

FLOWER EXHIBIT

(Continued)

PREMIUMS

1. Ribbons will be given for 1st, 2nd and 3rd place winners in all classes.
2. A Special Award Ribbon will be given for outstanding entries at the discretion of the judges.
3. Queen of the Show trophy (Horticultural) will be awarded to the best **named** horticultural entry in the show.
4. Queen of the Show trophy (Artistic) will be awarded to the best artistic arrangement in the show.
5. A Special Award Ribbon will be awarded to the winner of the greatest number of blue ribbons in the horticultural division.
6. A Special Award Ribbon will be awarded to the winner of the greatest number of blue ribbons in the Artistic Division.
7. Grand Champion of the Show will be awarded a trophy. This trophy will be awarded to the person winning the greatest number of blue ribbons in the show, BUT only one blue ribbon will be counted in each section with the exception of Section VIII.
8. In the Junior Division, 1st, 2nd and 3rd place ribbons will be given and special Award Ribbons will be given to the best horticultural and artistic displays.

JUDGING

1. Judging will take place at 10:30 a. m. and decisions will be final.
2. Only the Judges and Judge's Clerks may be present during the judging.
3. All exhibits will be judged against perfection -not against each other.
4. In collections, the number of specimens as well as the quality will count in judging.

DIVISION I — HORTICULTURAL CLASSES

Section I — Roses - Hybrid Teas - Single Specimens

1. Red
2. Pink
3. White
4. Peace
5. Yellow
6. Blends

FLOWER EXHIBIT

NORTH SCHOOL RECREATION HALL

"A Little Bit of Italy"

Friday, August 8th — 1:30 p. m. to 9:30 p. m.

Saturday, August 9th — 9:30 a. m. to 3.30 p. m.

Lois and Richard Fox — Chairmen

Properties and Staging:

Lois and Richard Fox

Hostesses:

Wilma Pope

Schedule:

Verna Berg

Classifications:

Nola Davis

Entries:

Marguerite Huber

Judges and Clerks:

Rae Wright

Educational Exhibits:

Anne Ritchie

Junior Division:

Marvel Murdock

PURPOSE

To raise horticultural standards and improve floral beauty in the home and community.

RULES

1. Open to any bonafide resident of Wasatch County.
2. Entries will be accepted from 7:00 a. m. to 10.00 a. m. on August 8th.
3. Entries received after 10.00 a. m. will be placed on exhibition only.
4. Containers will be supplied for single and three-specimens only.
5. Exhibitors may have ONE entry in each class except where otherwise specified.
7. Flowers used in the artistic division need not be grown by the exhibitor but MUST be arranged at the flower show.
8. Entries may not be removed before 3.30 p. m. on Saturday, August 9th but must be removed by 4.30 p. m.
9. Exhibits will be supervised at all times but the committee assumes no responsibility for damage or loss of property.

HORSE DEPARTMENT

DIVISION D

Leslie McPhie — Supervisor

Judging to start at 9:30 a. m., Friday, August 8th

		1st	2nd	3rd	4th
H-1	Pleasure Class	Trophy	1.50	Rib.	Rib.
H-2	Stock Horse Class	Trophy	1.50	Rib.	Rib.
H-3	Palomino Open Class	Trophy	1.50	Rib.	Rib.
H-4	Thoroughbred Mature Mare	Trophy	1.50	Rib.	Rib.
H-5	Thoroughbred Mature Stallion	Trophy	1.50	Rib.	Rib.
H-6	Pinto - Open class	3.00	2.00	1.00	Rib.
H-7	Pony - under 14 hands	3.00	2.00	1.00	Rib.
H-8	Shetland Pony	3.00	2.00	1.00	Rib.

QUARTERHORSE DIVISION

H-9	Mature Stallion	Trophy	1.50	Rib.	Rib.
H-10	Mature Gelding	Trophy	1.50	Rib.	Rib.
H-11	Mature Mare	Trophy	1.50	Rib.	Rib.
H-12	Mare and Colt	Trophy	1.50	Rib.	Rib.
H-13	Colt or Filly up to 1 year	Trophy	1.50	Rib.	Rib.
H-14	Colt or Filly up to 2 years	Trophy	1.50	Rib.	Rib.

Horses in Classes H-1 and H-2 will be judged on performance—Western equipment to be used. Additional classes will be judged and prizes be given if warranted by sufficient entries.

There must be 2 or more in event to receive trophy.

RABBIT DEPARTMENT

DIVISION G

Frank Hardy — Supervisor

All meat breeds to be judged together. Classes will be made according to entries and at time of judging.

	A	B	C
Meat rabbits in each class .....	.75	.50	.25

SHEEP DEPARTMENT

DIVISION E

Judging will start at 11:00 a. m., Friday, August 8th

Rulon Carlile — Supervisor

Classes in Hampshire, Suffolk and Columbia

Class	1st	2nd	3rd	4th
S-1 Ram Lamb	2.00	1.50	1.00	.75
S-2 Ram - 1 yr. and under 2	2.00	1.50	1.00	.75
S-3 Ram - over 2 yrs. old	2.00	1.50	1.00	.75
S-4 - Champion Ram				Ribbon
S-5 — Ewe Lamb	2.00	1.50	1.00	.75
S-6 Ewe - 1 yr. and under 2	2.00	1.50	1.00	.75
S-7 — Ewe - 2 yrs. and over	2.00	1.50	1.00	.75
S-8 — Champion Ewe				Ribbon
S-9 Pen of 3 Ram Lambs	2.00	1.50	1.00	.75
S-10 Pen of 3 Ewe Lambs	2.00	1.50	1.00	.75
S-11— Get of Sire - to consist of 4 animals either sex, under 2 years of age	2.00	1.50	1.00	.75
S-12 —Flock - flock to consist of 1 ram, 4 females, Not more than 1 mature Ewe	2.00	1.50	1.00	.75
S-13 Fat Lambs	2.00	1.50	1.00	.75

POULTRY DEPARTMENT

DIVISION F

Frank Hardy — Supervisor

All birds must be free from any visible signs of disease.

Poultry, Rabbits & Pigeons will be Judged on the Danish System

Judging will start at 10:00 a. m., August 8th

	A	B	C
Leghorns:			
Best pen of leghorn pullets (3 pullets) .....	.75	.50	.25
Best pen of leghorn hens (3 hens) .....	.75	.50	.25
Meat type chickens, all breeds:			
Best pen of 3 fryers or roasters .....	.75	.50	.25
Best pen of pullets (3 pullets under 1 year) .....	.75	.50	.25
Best pen of hens (3 hens over 1 year) .....	.75	.50	.25
Best pen of game chickens (2 hens, 1 rooster) .....	.75	.50	.25
Turkeys:			
Young toms .....	.75	.50	.25
Young hens .....	.75	.50	.25
Pigeons:			
Classes will be made at time of judging. All breeds will be recognized.			
	A	B	C
Each Class .....	.75	.50	.25

WASATCH STAKE PRIMARY EXHIBIT

Faye McNaughtan - Fern Young - Maurine Carlson - Ella Yeates

Wasatch Stake Primary Presidency

Stake Board Members: Florence Anderson, Maxine Carlile, Barbara Moulton, Lucy Brandt, Alberta Provost, Nellie Wright, Leah Houtz, Donna Rae Sweat, Rhea Merkle, Doris Batty, Reta Ford, Phyllis Christensen, Joan Probst, Karma Besendorfer, and Wayne C. Whiting (High Counsel Advisor).

All exhibits will be received at 9:00 a. m., Wednesday, August 6th at the high school. Judging will take place at 2:30 p. m. Each ward will be responsible for placing its own exhibits. All entries must be identified by name and group.

Each child will enter one article to be judged and will be awarded either a 1st, 2nd or 3rd place ribbon for it. All other work entered will be for display only.

Each ward will be rated and will receive the corresponding cash award.

Exhibit will be on display each day of the fair from 10:00 a. m. to 7:00 p. m., except the last day when the exhibit will close at 3:30 and representatives from each ward are requested to be there and check their articles out.

WARD PRIMARY PRESIDENTS

Center	Donna Sweat
Charleston	Maud Winterton
Daniel	Delsa Price
Heber 1st Ward	Faye Bonner
Heber 2nd Ward	Zella Mair
Heber 3rd Ward	Darl Provost
Heber 4th Ward	LaVina Hicken
Heber 5th Ward	Nola Davis
Heber 6th Ward	Ellen Duke
Midway 1st Ward	Chloe North
Midway 2nd Ward	Verna Huffaker
Wallsburg	Nellie Thompson

FOOD DEPARTMENT

(Continued)

B. Flavor	35
C. Lightness (Delicate & Springy)	15
D. Crumb	35
Grain (Fine and even)	15
Color (typical of type of cake)	5
Texture (moist, velvety, tender)	15
TOTAL	100

BUTTER CAKES

Apple Sauce	(White of eggs only)
White, layer	Yellow, layer
Devil's Food	(whole eggs used)

SPONGE CAKES

Angel Food	Swansdown Cake
Sponge	

COOKIES

Drop	Ice Box
Rolled	Filled

Score Card for Pies

General Appearance	15
Crust	60
Flavor	25

PIE

Apple (two crust)	Other (two crust)
Cherry (two crust)	Cream (one crust with meringue)

Score Card for Candy

General Appearance	15
Texture	60
Flavor	25

CANDY

Divinity	Pinoche
Fudge	Any other varieties
Hard Candies	

YOUTH EXHIBIT

Ages up to 17 years of age. Must be any baked product from the home kitchen.

No products displayed and judged in the 4-H Department are eligible in this department. (That is any product from the same batch as is judged in 4-H).

NEEDLEWORK DEPARTMENT

Dulce Young — Chairman & Mina Giles — Co-Chairman

COMMITTEE

Heber 1st Ward	Norma Fitzgerald
Heber 2nd Ward	Marie Carlile
Heber 3rd Ward	Marva Watson
Heber 4th Ward	Reba Davis
Heber 5th Ward	LaPreal Barnes
Heber 6th Ward	Luella Fitzgerald
Wallsburg Ward	Merle Ford
Charleston Ward	Geniel Winterton
Center Ward	Myrtle Ivie
Daniel Ward	Joyce Casper
Midway 1st Ward	Cynthia Remund
Midway 2nd Ward	Vivian Probst

Toma Waldbeiser

DIVISIONS

1. Quilts
2. Crib Quilts
3. Spreads and Afghans.
4. Tablecloths (crochet or knit)
5. Table cloths and luncheon sets (embroidered).
6. Rugs
7. Adult clothing - new.
8. Adult clothing - remodeled.
9. Children's clothing - new.
10. Children's clothing - remodeled.
11. Aprons.
12. Baby Clothes - crocheted.
13. Baby Clothes - knitted.
14. Pillow Cases.
15. Shawl, stoles and sweaters.
16. Doilies, vanity and buffet sets.
17. Needlepoint.
18. Miscellaneous.

NEEDLEWORK DEPARTMENT

(Continued)

RULES

- Articles exhibited at previous fairs (not receiving a ribbon) may be re-entered.
- All entries must be the work of the exhibitor if they are to be judged. Other articles will be entered for display only. Both pieces of a pair entry must be exhibited.
- Entries in this department are limited to bonafide residents of Wasatch County.
- Only one article can be entered in one premium number unless articles are of different materials and design. (This decision will be up to the judges). Exhibitors are to designate class and premium in which article is to be entered.
- Soiled or unpressed articles absolutely will not be accepted or judged.
- Exhibits will be judged according to merit. Cash will be given with blue ribbons. Ribbons only for 2nd and 3rd place. A Grand Champion ribbon will be awarded to outstanding entry of each division (if merited) and a Sweepstakes Trophy will be given for the exhibit of highest quality in the Needlework Department.
- Articles must be delivered to the High School Monday, August 4th by 12 noon. Exhibits will be released August 9 at 3:30 o'clock and must be checked out by committee. All must be checked out by 4:30 p. m.
- The Needlework Department will open to the public at 10 a. m. August 7th and remain open until 7:00 p. m. - August 8th, 10 a. m. to 7 p. m. - August 9th, 10 a. m. to 3.30 p. m.

FOOD DEPARTMENT

(Continued)

PICKLED AND SPICED PRODUCTS

Bread & Butter Pickles	Pickled Cucumbers, sour
Chili Sauce	Pickled Cucumbers, sweet
Mustard Pickles	Spiced Fruits, sweet
Pepper Hash	Tomato Catsup
Pickled Beets	Pickled Melon
Pickled Cucumbers, dill	Mixed Pickles

BAKED PRODUCTS

Score Card for Quick Breads

1. Outside - golden brown crust	10
2. Inside - Fine, even texture, moist tender	40
3. Eating quality - Palatable, tender, moist, flavor	50
	100

Score Card for Yeast Breads

1. General Appearance Shape, no cracks, bulges, golden brown	10
2. Lightness	10
3. Crust - Thickness, quality - Crispness and tenderness	10
4. Crumb Color, texture	30
5. Flavor Taste and order	30
6. Keeping qualities	10
	100

BREADS & YEAST DOUGH VARIATIONS

- One (1) loaf of bread will constitute an exhibit.
- One (1) plate of variations with three (3) to a plate will constitute an exhibit.
- All baked entries in this division will be without frosting to be eligible for prizes.

YEAST BREADS

Bread, white	Doughnuts
Bread, Whole wheat	Rolls, Parkerhouse, (6)
Bread, raisin	

CAKE SCORING

Cakes should be judged on the following basis:

A. General Appearance	15
Shape (even, slightly rounded)	5
Size (good volume and proportion)	10

FOOD DEPARTMENT

(Continued)

CANNED VEGETABLES

Beans, green
Beans, wax
Beets
Carrots
Corn, cream style
Corn, whole kernal

Greens

Peas

Tomatoes

Tomato Juice

Soup Mixture

CANNED MEATS

Beef
Chicken
Mutton
Pork

Sausage

Wild Meat

Mince Meat

SCORE CARD FOR JAMS & JELLIES

1. Flavor — Natural flavor of fruits 40
2. Appearance — Natural color of fruit, clear sparkling transparent, free from sediment and cloudiness 20
3. Consistency — Firm enough to hold shape, yet tender and quivery 30
4. Containers 10

JELLIES

Grape
Plum
Raspberry
Strawberry
Apple
Crabapple

Currant

Gooseberry

Quince

Mint

Chokecherry and Apple

BUTTERS AND JAMS

Butter, Apple
Butter, Peach
Butter, Pear
Butter, Plum

Jam, Raspberry

Jam, Strawberry

Jam, Apricot

Jam, Peach

MARMALADES AND CONSERVES

Conserve, Grape
Conserve, (not specified)

Marmalade, Orange

PRESERVES

Peaches
Pears
Raspberries

Strawberries

Tomatoes

BRIDE'S ROOM



Bonnie Coleman - Chairman

Glenna Smith

Mary Jo Coleman

LaNae Fitzgerald

Committee

Don't miss seeing the beautiful display of wedding gowns in the Bridal Room. These gowns are all products of Wasatch County seamstresses.

WASATCH COUNTY FAIR PARADE

HEBER MAIN STREET

Friday and Saturday, August 8-9

"FAIRY TALES"

RULES AND SUGGESTIONS FOR FLOAT SPONSORS

Parades to start promptly at 8:00 p. m. All floats must appear in parade both nights to be eligible for prize judging.

Line up at 5th South and Main Street at 5:00 p. m.

Prizes for floats in each of the following categories:

Wards

Commercial

Civic Organization

Grand Champion	\$25.00 or trophy
Beauty and Design	\$10.00
Novelty	\$10.00
Originality and Theme	\$10.00

Prizes for the best riders and mounts:

Best lady rider	Trophy
Best gent rider	Trophy
Best girl rider under 12 years	\$3.00
2nd	\$1.00
Best boy rider under 12 yrs.	\$3.00
2nd	\$1.00

Prizes for the five best decorated bicycles	\$1.00
Best individual novelty act	\$10.00

Riding Clubs on Saturday only, August 9th. 1st and 2nd place trophies.

PARADE COMMITTEE

Mr. and Mrs. Don Barker - Chairmen

Mr. and Mrs. Oliver Edwards, Mr. and Mrs. Howard Eggleston

Mr. and Mrs. Austin Kelly

JUDGES

Mr. and Mrs. Art Gordon - Commercial Photographer
of American Fork

Mr. and Mrs. John Burton - Commercial Artist
of Provo

FOOD DEPARTMENT

Iona Lee — Chairman

Bernice Simpson - Golda Lee — Co-Chairmen

Committee: Annie Clyde, Heber 1st; Maureen Cheever, Heber 2nd; Margie Lewis, Heber 3rd; Tora Chapman, Heber 4th; Clara Epperson, Heber 5th; Dorothy Baird, Heber 6th; June Lindsay, Keetley, Marie Kohler, Midway 1st; Beth Probst, Midway 2nd; Mary Meeham, Charleston; Narda Jacobsen, Daniel; Mabel Anderson, Center; Maurine Carlson, Wallsburg.

THERE WILL BE TWO DIVISIONS:

- Junior — Up to 17 years.
- Senior — 17 years or over.

SPECIAL RULES

- All entries must be in between 8:30 and 10:00 a. m. on Wednesday, August 6th.
- Only products of the home kitchens are eligible.
- No preservatives will be permitted. Judges will have the right to open any canned fruit or vegetable.
- Exhibits will be open until 7 o'clock on Thursday and Friday evening and will be released at 3:30 Saturday and must be checked out with supervisors.
- All exhibits arriving after the time limits will be on display only.
- All prize money must be redeemed at the booth at the fair Thursday or Friday.
- Ribbon and money will be given for 1st place and Ribbons for 2nd and 3rd. All foods will be judged by wards and a Grand Champion will be given the outstanding ward.
- Two classes of cakes — Iced and un-iced.
- No cake mixes to be used.

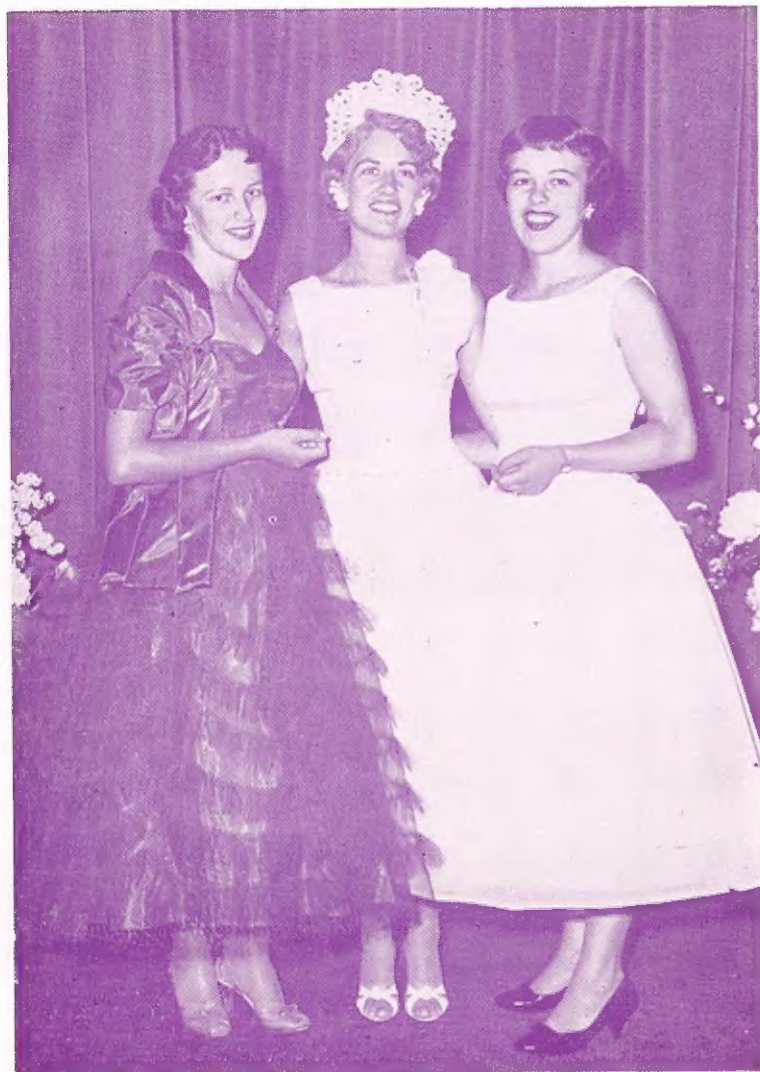
CANNED PRODUCTS

1. Product — color, quality, uniformity	60
2. Liquid and Pack — color, quality, pack	30
3. General appearance of exhibit — Uniformity of jars, label and placing	10

CANNED FRUITS

Apricots	Pears
Apples	Plums
Applesauce	Raspberries
Cherries, red sour	Rhubarb
Cherries, light sweet	Fruit Cocktail
Cherries, dark sweet	Strawberries
Peaches	Marashino Cherries

WASATCH COUNTY DAIRY PRINCESS



Wasatch County Dairy Princess for 1958 is Miss Kaye Mitchell (center). Selected as attendants were Barbara Joost (left) and Dawnette Kohler (right). She will represent County at State Fair.

ARTS & CRAFTS DEPARTMENT

Emily Conrad — Chairman

Committee: Art, Ardell Clyde; Leatherwork and Miscellaneous Crafts, Hope Watson; Photography, Clyde Muir.

Items must be the work of the exhibitor and must not have been exhibited in the Wasatch County Fair before. All items must be checked in at the Boys' Gym by Tuesday, August 5th from 1:00 to 5:00 p. m. and claimed after 3:30 p. m., Saturday, August 9.

Trophies will be given for outstanding individual entrants. Grand Champion will be given for outstanding group exhibit.

Prizes will be open to all ages and include the following divisions:

Art

	1st	2nd	3rd
Oil	Cash	Ribbon	Ribbon
Water Color	Cash	Ribbon	Ribbon
Pastel	Cash	Ribbon	Ribbon
Charcoal	Cash	Ribbon	Ribbon
Sketching	Cash	Ribbon	Ribbon

Junior Display - Up to 17 years of age

Crafts will be judged and prizes given accordingly.

Photography

Color (Slide or Snapshots)

	1st	2nd	3rd
1. Human Interest	Cash	Ribbon	Ribbon
2. Children	Cash	Ribbon	Ribbon
3. Scenery	Cash	Ribbon	Ribbon

Black and White

1. Human Interest	Cash	Ribbon	Ribbon
2. Children	Cash	Ribbon	Ribbon
3. Novelty	Cash	Ribbon	Ribbon

Needlecraft

Upholstery	Cash	Ribbon	Ribbon
Needlepoint	Cash	Ribbon	Ribbon
Lamp Shades	Cash	Ribbon	Ribbon

Miscellaneous Crafts:

Plastic	Cash	Ribbon	Ribbon
Stone Cutting	Cash	Ribbon	Ribbon
Wood Finishing	Cash	Ribbon	Ribbon
Textile Painting	Cash	Ribbon	Ribbon
Ceramics (group of 3)	Cash	Ribbon	Ribbon
Glass Painting (group of 3)	Cash	Ribbon	Ribbon
Leather Crafts	Cash	Ribbon	Ribbon

Crafts not listed will be judged and prizes given accordingly.

Program of Events

THURSDAY, AUGUST 7, 1958

Tractor Driving Contest (Race Track)	10:00 a.m.
Kiddies Races (Fair Grounds)	11:00 a.m.
Talent Show	8:00 p.m.
All exhibits in Wasatch High School open Thursday from 10:00 a. m. to 7:00 p. m.	

FRIDAY, AUGUST 8, 1958

Dairy Judging (Fair Grounds)	9:30 a.m.
Horse Judging (Fair Grounds)	9:30 a.m.
Poultry & Pets Judging (Fair Grounds)	9:30 a.m.
Exhibits at High School	10:00 a.m.
Sheep Judging (Fair Grounds)	11:00 a.m.
Beef and Swine Judging (Fair Grounds)	1:30 p.m.
Flower Show (North School - 2nd N. & 1st E.)	1:30 p.m.
Horse Races and Calf Roping (Rodeo Grounds)	2:00 p.m.
Novelty Races - Man and Horse	

Program of Events

FRIDAY, AUGUST 8, 1958

Parade (Heber Main Street)	6:00 p.m.
Rodeo (Rodeo Grounds)	8:00 p.m.
Opening Fair Dance (Heber Social Hall)	9:30 p.m.
All exhibits at Wasatch High School open Friday from 10:00 a. m. to 7:00 p. m.	

SATURDAY, AUGUST 9, 1958

Flower Show (North School)	9:30 a.m.
Dairy Judging (Fair Grounds)	9:30 a.m.
Horse Races and Calf Roping (Rodeo Grounds)	2:00 p.m.
Parade (Heber Main Street)	6:00 p.m.
Rodeo (Rodeo Grounds)	8:00 p.m.
Closing Fair Dance (Heber Social Hall)	9:30 p.m.
All exhibits at Wasatch High School open Saturday from 10:00 a. m. to 3:30 p. m.	